1	JEAN E. WILLIAMS	The Honorable Robert S. Lasnik
2	Acting Assistant Attorney General Environment and Natural Resources Division	
3	LAURA GLICKMAN	
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9	Attorney for U.S. Army Corps of Engineers et al.	
10	UNITED STATES DISTRICT COURT	
11	WESTERN DISTRICT OF WASHINGTON	
12	AT SEATTLE	
13		
14	THE COALITION TO PROTECT PUGET) Case No. 2:16-cv-00950-RSL
15	SOUND HABITAT)
16	Plaintiff,) NOTICE OF ADDEAD ANCE
17	v.) NOTICE OF APPEARANCE)
18	U.S. ARMY CORPS OF ENGINEERS, et al.,)
19	Defendants,	
20)
21	and)
22	TAYLOR SHELLFISH COMPANY, INC.	
23	Intervenor-Defendant.)
24		_)
25	Laura Glickman hereby enters her appearar	nce as counsel of record for the U.S. Army
26	Corps of Engineers, an agency of the United States of America; Lieutenant General Todd T.	
27	Semonite, in his Official Capacity as Chief of Engineers of the U.S. Army Corps of Engineers;	
28		, 1 8

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1 Brigadier General Scott A. Spellmon, in his Official Capacity as Commander of the 2 Northwestern Division of the U.S. Army Corps of Engineers (Northwestern Division); and Colonel John G. Buck, in his Official Capacity as Commander of the Seattle District of the 3 4 U.S. Army Corps of Engineers (Seattle District). 5 Dated: May 27, 2021 6 7 8 Respectfully submitted, 9 10 JEAN E. WILLIAMS Acting Assistant Attorney General 11 Environment and Natural Resources Division 12 s/Laura Glickman 13 LAURA GLICKMAN Environmental Defense Section 14 Environment and Natural Resources Division United States Department of Justice 15 P.O. Box 7611 16 Washington, D.C. 20044 (202) 514-6390 17 laura.glickman@usdoj.gov 18 19 **CERTIFICATE OF SERVICE** 20 I hereby certify that on May 27, 2021, I filed the foregoing Notice of Appearance with 21 the Clerk of the Court using the CM/ECF system which will cause a copy to be served upon 22 counsel of record. 23 s/ Laura Glickman 24 25 26 27 28

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